



Society for Scientific Exploration

1
00:00:07,789 --> 00:00:05,590

[Music]

2
00:00:09,230 --> 00:00:07,799

thank you for having me I'm gonna be

3
00:00:10,730 --> 00:00:09,240

talking about the implications of

4
00:00:12,589 --> 00:00:10,740

nonlocality and since I'm not a

5
00:00:13,730 --> 00:00:12,599

physicist I'm going to try and come at

6
00:00:16,430 --> 00:00:13,740

this from a somewhat different

7
00:00:17,660 --> 00:00:16,440

perspective than the usual and I'm going

8
00:00:19,519 --> 00:00:17,670

to try and look at what can be inferred

9
00:00:22,880 --> 00:00:19,529

from the three branches of neuro

10
00:00:25,359 --> 00:00:22,890

psychological research as well as the

11
00:00:28,970 --> 00:00:25,369

results of a little remote viewing study

12
00:00:31,310 --> 00:00:28,980

now the first thing as a non physicist I

13
00:00:32,990 --> 00:00:31,320

ask myself is what is nonlocality and

14

00:00:35,030 --> 00:00:33,000

what I found is there's lots of

15

00:00:37,790 --> 00:00:35,040

different definitions which is sort of

16

00:00:39,590 --> 00:00:37,800

intriguing classical physics says it's a

17

00:00:42,170 --> 00:00:39,600

direct influence of one object on

18

00:00:44,959 --> 00:00:42,180

another separated from a distance that

19

00:00:47,690 --> 00:00:44,969

can't be explained by local mediators so

20

00:00:50,000 --> 00:00:47,700

in essence it's a form of action at a

21

00:00:52,069 --> 00:00:50,010

distance now the problem with this is it

22

00:00:55,700 --> 00:00:52,079

implies causality and we don't know that

23

00:00:57,590 --> 00:00:55,710

that is the case so what's another

24

00:01:00,110 --> 00:00:57,600

definition in quantum physics talks

25

00:01:02,110 --> 00:01:00,120

about it as the correlation of objects

26

00:01:07,310 --> 00:01:02,120

had a distance it can't be explained by

27

00:01:09,710 --> 00:01:07,320

again hidden local variables correlation

28

00:01:11,390 --> 00:01:09,720

is a key word it means it's non positive

29

00:01:14,120 --> 00:01:11,400

one isn't causing the other to change

30

00:01:17,149 --> 00:01:14,130

they both just change at the same time

31

00:01:19,160 --> 00:01:17,159

or make the same choices let's let right

32

00:01:21,440 --> 00:01:19,170

slit whatever so it talks about

33

00:01:23,090 --> 00:01:21,450

entanglement complementary pairs like

34

00:01:25,160 --> 00:01:23,100

the particle wave if you have questions

35

00:01:27,590 --> 00:01:25,170

feel free to ask Dean Radin who

36

00:01:28,910 --> 00:01:27,600

understands it much better than I do

37

00:01:30,740 --> 00:01:28,920

I'm going to use this definition

38

00:01:34,100 --> 00:01:30,750

nonlocality is a state without

39

00:01:37,429 --> 00:01:34,110

boundaries of space or time and this

40

00:01:40,940 --> 00:01:37,439

allows us to acquire information on any

41

00:01:43,789 --> 00:01:40,950

topic from any time with virtually no

42

00:01:45,319 --> 00:01:43,799

extrinsic limits and the word extrinsic

43

00:01:47,030 --> 00:01:45,329

is important here because the

44

00:01:50,210 --> 00:01:47,040

unconscious mind does control what you

45

00:01:52,249 --> 00:01:50,220

can or cannot access and so you have a

46

00:01:55,609 --> 00:01:52,259

certain amount of intrinsic limit but

47

00:01:57,920 --> 00:01:55,619

not necessarily extrinsic the same with

48

00:02:00,889 --> 00:01:57,930

mind matter interaction with little

49

00:02:03,800 --> 00:02:00,899

caveat you can act on anything anywhere

50

00:02:06,770 --> 00:02:03,810

at any time as long as it hasn't been

51
00:02:08,600 --> 00:02:06,780
previously established by observation so

52
00:02:11,110 --> 00:02:08,610
it appears that consciousness plays a

53
00:02:14,750 --> 00:02:11,120
role of some kind

54
00:02:16,849 --> 00:02:14,760
now one of the three branches of

55
00:02:18,440 --> 00:02:16,859
parapsychology is the survival of bodily

56
00:02:20,750 --> 00:02:18,450
death and this is probably the least

57
00:02:23,390 --> 00:02:20,760
favorite of most parapsychologists it's

58
00:02:25,099 --> 00:02:23,400
very controversial I've done a fair bit

59
00:02:28,069 --> 00:02:25,109
of research that looked at near-death

60
00:02:32,149 --> 00:02:28,079
experiences past life hypnotherapy

61
00:02:35,750 --> 00:02:32,159
regression reincarnation research mystic

62
00:02:37,520 --> 00:02:35,760
visions channeling you name it throw it

63
00:02:39,229 --> 00:02:37,530

all together try and figure out where

64

00:02:41,390 --> 00:02:39,239

the common ground is what do they all

65

00:02:42,589 --> 00:02:41,400

say that it's the same and one of the

66

00:02:44,780 --> 00:02:42,599

things that seems to be a consistent

67

00:02:47,479 --> 00:02:44,790

factor and we're just going to assume

68

00:02:50,089 --> 00:02:47,489

that the afterlife exists here is that

69

00:02:55,309 --> 00:02:50,099

it's an other-dimensional non-local

70

00:02:57,289 --> 00:02:55,319

realm the key here being non-local so

71

00:02:59,119 --> 00:02:57,299

it's not only a place where spirits

72

00:03:01,009 --> 00:02:59,129

exist before incarnation and after the

73

00:03:03,860 --> 00:03:01,019

death of the bodies it's also a way that

74

00:03:06,830 --> 00:03:03,870

we can try and look at now locality and

75

00:03:08,210 --> 00:03:06,840

get some clues about it one of the first

76

00:03:10,099 --> 00:03:08,220

things you'll notice is that almost

77

00:03:12,379 --> 00:03:10,109

everyone talks about it having multiple

78

00:03:15,379 --> 00:03:12,389

energetic layers or vibrational layers

79

00:03:17,360 --> 00:03:15,389

which they sort of say interpenetrate so

80

00:03:19,430 --> 00:03:17,370

they're all in the same place at the

81

00:03:21,500 --> 00:03:19,440

same time the space and time don't exist

82

00:03:23,750 --> 00:03:21,510

but they don't see each other

83

00:03:26,569 --> 00:03:23,760

necessarily they're vibrating at

84

00:03:28,819 --> 00:03:26,579

different speeds kind of like a fan

85

00:03:30,349 --> 00:03:28,829

blade when it starts up if it's going

86

00:03:33,710 --> 00:03:30,359

really fast you can't see that there's a

87

00:03:36,319 --> 00:03:33,720

blade there and to me the implication of

88

00:03:39,860 --> 00:03:36,329

this is that nonlocality does not mean

89

00:03:41,659 --> 00:03:39,870

homogeneity now if we look at other

90

00:03:43,309 --> 00:03:41,669

characteristics of the afterlife we'll

91

00:03:44,960 --> 00:03:43,319

see that like minded beings tend to

92

00:03:48,229 --> 00:03:44,970

aggregate together often forming

93

00:03:50,210 --> 00:03:48,239

communities hard to say whether this

94

00:03:53,240 --> 00:03:50,220

relates to vibration some sources say

95

00:03:57,050 --> 00:03:53,250

that's the case I almost like to use the

96

00:03:59,059 --> 00:03:57,060

term realms of immediacy even though

97

00:04:01,460 --> 00:03:59,069

time doesn't exist because in some ways

98

00:04:04,009 --> 00:04:01,470

the non-local system can be divided into

99

00:04:06,110 --> 00:04:04,019

two different groups there's that at

100

00:04:07,789 --> 00:04:06,120

which you're aware of at the moment and

101

00:04:09,949 --> 00:04:07,799

there's that which you're not aware of

102

00:04:13,189 --> 00:04:09,959

at the moment and whatever you're aware

103

00:04:14,839 --> 00:04:13,199

of at the moment is there right now so

104

00:04:15,759 --> 00:04:14,849

this is suggesting to me that

105

00:04:18,170 --> 00:04:15,769

nonlocality

106

00:04:20,779 --> 00:04:18,180

doesn't mean being overwhelmed by

107

00:04:22,500 --> 00:04:20,789

everything at once emotional closeness

108

00:04:24,720 --> 00:04:22,510

and interest can

109

00:04:29,240 --> 00:04:24,730

once on what is more accessible or what

110

00:04:36,480 --> 00:04:34,260

another issue is one of boundaries some

111

00:04:39,540 --> 00:04:36,490

spirit guides we'll talk about creating

112

00:04:42,180 --> 00:04:39,550

walls a vibrating energy around the

113

00:04:45,720 --> 00:04:42,190

newly dead around those who are emoting

114

00:04:50,250 --> 00:04:45,730

a lot of energy emotion especially if

115

00:04:52,320 --> 00:04:50,260

it's negative anger fear grief doesn't

116

00:04:55,140 --> 00:04:52,330

matter what it is with its really strong

117

00:04:58,080 --> 00:04:55,150

they don't want that energy and emotion

118

00:05:00,060 --> 00:04:58,090

to contaminate the afterlife and so they

119

00:05:03,930 --> 00:05:00,070

can actually create boundaries or

120

00:05:06,180 --> 00:05:03,940

barriers to locality and I've already

121

00:05:08,940 --> 00:05:06,190

put the two implications up there one is

122

00:05:10,800 --> 00:05:08,950

that emotions or energy can influence

123

00:05:12,960 --> 00:05:10,810

the non-local room which means if we're

124

00:05:15,240 --> 00:05:12,970

in a non-local realm we're influencing

125

00:05:17,690 --> 00:05:15,250

the world around us all the time and the

126

00:05:20,010 --> 00:05:17,700

other is that locality can be created by

127

00:05:22,290 --> 00:05:20,020

consciousness and I think that's the

128

00:05:27,390 --> 00:05:22,300

most important one we have a choice in

129

00:05:29,640 --> 00:05:27,400

some ways now in the afterlife what

130

00:05:32,310 --> 00:05:29,650

Evers thought about instantly manifests

131

00:05:34,770 --> 00:05:32,320

whether good or bad this can be a

132

00:05:37,560 --> 00:05:34,780

problem you don't necessarily want to

133

00:05:39,450 --> 00:05:37,570

think about and out of control Rhino

134

00:05:43,830 --> 00:05:39,460

charging at you if it's going to

135

00:05:45,750 --> 00:05:43,840

instantly happen so in order to give

136

00:05:47,370 --> 00:05:45,760

spirits a time to adjust to the

137

00:05:49,500 --> 00:05:47,380

afterlife learn self discipline of

138

00:05:51,630 --> 00:05:49,510

thought what they talk about is they'll

139

00:05:55,430 --> 00:05:51,640

create a stable environment of a managed

140

00:05:58,830 --> 00:05:55,440

community where they hold reality stable

141

00:06:01,710 --> 00:05:58,840

that it can't shift easily and it gives

142

00:06:03,440 --> 00:06:01,720

time that people can adjust without

143

00:06:05,130 --> 00:06:03,450

having to worry about things instantly

144

00:06:09,120 --> 00:06:05,140

manifesting every time they have a

145

00:06:10,920 --> 00:06:09,130

random thought and I'd like to put out

146

00:06:13,590 --> 00:06:10,930

to you what if the physical plane is

147

00:06:15,420 --> 00:06:13,600

another managed community well you might

148

00:06:17,940 --> 00:06:15,430

ask why would they even bother to do

149

00:06:20,880 --> 00:06:17,950

this well spiritual progress is said to

150

00:06:22,650 --> 00:06:20,890

be slower in the afterlife it's easier

151

00:06:25,290 --> 00:06:22,660

to learn lessons in the physical plane

152

00:06:28,110 --> 00:06:25,300

and my conjecture is that this is

153

00:06:28,640 --> 00:06:28,120

because we have boundaries here of space

154

00:06:32,280 --> 00:06:28,650

and time

155

00:06:35,340 --> 00:06:32,290

so like ality might allow spirits to

156

00:06:36,400 --> 00:06:35,350

make better choices have better better

157

00:06:38,530 --> 00:06:36,410

accomplish certain

158

00:06:40,660 --> 00:06:38,540

tasks because there's an awareness of

159

00:06:43,510 --> 00:06:40,670

the out I've out yet there's an

160

00:06:45,430 --> 00:06:43,520

awareness of the this happens and then

161

00:06:48,720 --> 00:06:45,440

you have this consequence which you

162

00:06:50,800 --> 00:06:48,730

don't necessarily have in the afterlife

163

00:06:52,600 --> 00:06:50,810

also in the afterlife time moves

164

00:06:54,160 --> 00:06:52,610

differently or does not exist at all so

165

00:06:58,240 --> 00:06:54,170

I think the best way to think of time

166

00:07:01,630 --> 00:06:58,250

maybe as locality let's switch gears

167

00:07:04,980 --> 00:07:01,640

from the extremely controversial to the

168

00:07:07,570 --> 00:07:04,990

slightly less controversial which is ESP

169

00:07:09,790 --> 00:07:07,580

one of the first things noted by Goran

170

00:07:12,520 --> 00:07:09,800

SHM idler and others and when you read

171

00:07:14,740 --> 00:07:12,530

the psychic threads delightful book is

172

00:07:18,540 --> 00:07:14,750

that ESP is more common where there's an

173

00:07:20,830 --> 00:07:18,550

emotional tie or emotional closeness and

174

00:07:23,200 --> 00:07:20,840

why this is we're not entirely sure

175

00:07:24,940 --> 00:07:23,210

there's different possibilities it could

176

00:07:26,830 --> 00:07:24,950

relate to the fact that connection being

177

00:07:29,110 --> 00:07:26,840

important to the is important to the

178

00:07:30,910 --> 00:07:29,120

unconscious mind because clearly the

179

00:07:33,250 --> 00:07:30,920

unconscious mind controls what you can

180

00:07:36,580 --> 00:07:33,260

do whether it's ESP or mind matter

181

00:07:38,710 --> 00:07:36,590

interaction on the other hand it's also

182

00:07:40,720 --> 00:07:38,720

possible that locality is an illusion or

183

00:07:43,000 --> 00:07:40,730

an artificial construct of consciousness

184

00:07:45,730 --> 00:07:43,010

it's more easily breached when there's

185

00:07:50,350 --> 00:07:45,740

an emotional closeness or an altered

186

00:07:52,630 --> 00:07:50,360

state of consciousness now rather than

187

00:07:55,840 --> 00:07:52,640

go through ESP n mind matter interaction

188

00:07:58,540 --> 00:07:55,850

also known as psychokinesis or the older

189

00:08:00,340 --> 00:07:58,550

term telekinesis there are certain

190

00:08:02,500 --> 00:08:00,350

things that are true for all forms of

191

00:08:04,170 --> 00:08:02,510

sigh so I'm not going to bore you with

192

00:08:07,030 --> 00:08:04,180

repeating it twice I'm just going to

193

00:08:08,920 --> 00:08:07,040

state them together one thing that's

194

00:08:12,760 --> 00:08:08,930

very clear is that what a person can or

195

00:08:14,230 --> 00:08:12,770

cannot do or remote view is more a

196

00:08:16,900 --> 00:08:14,240

result of what matters to their

197

00:08:19,270 --> 00:08:16,910

unconscious mind than what they're

198

00:08:20,680 --> 00:08:19,280

capable of doing and this is something I

199

00:08:22,090 --> 00:08:20,690

talk to psychics about all the time like

200

00:08:23,860 --> 00:08:22,100

oh I can do this but I can't do that

201
00:08:25,120 --> 00:08:23,870
it's like well that's just telling me

202
00:08:27,690 --> 00:08:25,130
what's important to your unconscious

203
00:08:31,750 --> 00:08:27,700
mind not what you're really capable of

204
00:08:34,810 --> 00:08:31,760
as their needs change so will their

205
00:08:37,089 --> 00:08:34,820
abilities now the implication of this is

206
00:08:40,000 --> 00:08:37,099
that we can affect the world around us

207
00:08:41,860 --> 00:08:40,010
in ways noticed or not that allow us to

208
00:08:44,080 --> 00:08:41,870
meet unconscious needs and this is part

209
00:08:46,900 --> 00:08:44,090
of Jim Jim carpenter's new firstsite

210
00:08:48,790 --> 00:08:46,910
theory that he talks about I kind of

211
00:08:50,140 --> 00:08:48,800
agree with it you certainly see it with

212
00:08:53,110 --> 00:08:50,150
poltergeist phenomena

213
00:08:54,970 --> 00:08:53,120

where it's very clear that you're having

214

00:08:59,800 --> 00:08:54,980

my matter interaction that is meeting

215

00:09:01,030 --> 00:08:59,810

unconscious needs the unconscious is

216

00:09:03,490 --> 00:09:01,040

driving the bus

217

00:09:06,010 --> 00:09:03,500

I can't over at you know emphasize that

218

00:09:07,570 --> 00:09:06,020

one we also have the experimenter of

219

00:09:10,480 --> 00:09:07,580

fact we're experimenters working under

220

00:09:12,880 --> 00:09:10,490

the same conditions will get differing

221

00:09:15,670 --> 00:09:12,890

or conflicting results that conform to

222

00:09:17,880 --> 00:09:15,680

their desires or expectations and again

223

00:09:19,990 --> 00:09:17,890

this may involve experimenter sigh

224

00:09:23,590 --> 00:09:20,000

whether alone or with that of their

225

00:09:26,800 --> 00:09:23,600

participants but to me you have to ask

226

00:09:29,830 --> 00:09:26,810

are we in unconscious collusion with

227

00:09:33,900 --> 00:09:29,840

others to create our reality and its

228

00:09:37,030 --> 00:09:33,910

limits including locality and

229

00:09:42,910 --> 00:09:37,040

unidirectional time so as to conform

230

00:09:45,820 --> 00:09:42,920

with our beliefs mine matter interaction

231

00:09:48,010 --> 00:09:45,830

is really my special specialty my bread

232

00:09:51,070 --> 00:09:48,020

and butter there are a number of things

233

00:09:53,380 --> 00:09:51,080

I can tell you from an exhaustive

234

00:09:55,090 --> 00:09:53,390

literature review one is the energy

235

00:09:58,690 --> 00:09:55,100

isn't necessarily a factor unless your

236

00:10:00,850 --> 00:09:58,700

belief requires that it be a factor also

237

00:10:04,780 --> 00:10:00,860

belief can alter and limit what is

238

00:10:06,700 --> 00:10:04,790

possible now if you have a healer who

239

00:10:08,830 --> 00:10:06,710

feels cardboard will block their healing

240

00:10:11,230 --> 00:10:08,840

energy cardboard will block their

241

00:10:13,060 --> 00:10:11,240

healing energy if you have a healer who

242

00:10:16,570 --> 00:10:13,070

thinks it's irrelevant it's irrelevant

243

00:10:19,360 --> 00:10:16,580

so you have to understand the power of

244

00:10:21,450 --> 00:10:19,370

belief and we're not talking about

245

00:10:23,650 --> 00:10:21,460

conscious belief we're talking about

246

00:10:25,150 --> 00:10:23,660

unconscious belief which unless you've

247

00:10:28,540 --> 00:10:25,160

done a lot of work on yourself you're

248

00:10:31,170 --> 00:10:28,550

not likely to be aware of now the

249

00:10:33,760 --> 00:10:31,180

implication to me of this is that

250

00:10:35,800 --> 00:10:33,770

nonlocality may be one of the things

251
00:10:40,390 --> 00:10:35,810
that we're limiting ourselves with

252
00:10:42,460 --> 00:10:40,400
through belief also you have to be aware

253
00:10:44,470 --> 00:10:42,470
that shared intention has a greater

254
00:10:46,420 --> 00:10:44,480
impact when you have a group of people

255
00:10:48,460 --> 00:10:46,430
doing mind matter interactions it has

256
00:10:50,770 --> 00:10:48,470
more power usually than a single

257
00:10:53,470 --> 00:10:50,780
individual well what if you have a whole

258
00:10:56,200 --> 00:10:53,480
consensus reality it's holding this

259
00:10:57,940 --> 00:10:56,210
paradigm of locality and it's blocking

260
00:11:00,010 --> 00:10:57,950
researchers from being able to find

261
00:11:03,040 --> 00:11:00,020
findings of nonlocality

262
00:11:07,509 --> 00:11:03,050
it's an interesting idea

263
00:11:10,990 --> 00:11:07,519

I think time is probably the most

264

00:11:13,060 --> 00:11:11,000

intriguing concept of our era and it's

265

00:11:14,829 --> 00:11:13,070

going to be the one that I hope is sort

266

00:11:17,350 --> 00:11:14,839

of soft in my lifetime I don't know if

267

00:11:19,000 --> 00:11:17,360

it will be it's it's something I will be

268

00:11:22,210 --> 00:11:19,010

the first to admit I don't understand

269

00:11:25,750 --> 00:11:22,220

but I'm very very curious about I think

270

00:11:27,340 --> 00:11:25,760

it's an interesting phenomena we have

271

00:11:28,870 --> 00:11:27,350

the retro mind matter interaction

272

00:11:31,949 --> 00:11:28,880

experiments that suggest time is

273

00:11:34,300 --> 00:11:31,959

bi-directional if not multi-directional

274

00:11:36,880 --> 00:11:34,310

with time slips you have different time

275

00:11:40,060 --> 00:11:36,890

periods that can simultaneously coexist

276

00:11:42,759 --> 00:11:40,070

and then you have the reports of mind

277

00:11:45,670 --> 00:11:42,769

matter experiencers who talk about

278

00:11:47,800 --> 00:11:45,680

changes in the flow of time in terms of

279

00:11:53,079 --> 00:11:47,810

speed whether it's speeding up standing

280

00:11:58,240 --> 00:11:53,089

still slowing down times a big factor in

281

00:12:01,840 --> 00:11:58,250

a lot of reports and so I'm asking these

282

00:12:04,360 --> 00:12:01,850

questions I don't know the answer it may

283

00:12:06,550 --> 00:12:04,370

well be all of them are correct but are

284

00:12:08,440 --> 00:12:06,560

alterations in time a byproduct of the

285

00:12:10,240 --> 00:12:08,450

state of consciousness that's what I

286

00:12:14,079 --> 00:12:10,250

thought ten years ago when I wrote the

287

00:12:16,060 --> 00:12:14,089

PK zone is it the result of of entering

288

00:12:17,740 --> 00:12:16,070

into a non-local dimension a lot of

289

00:12:19,060 --> 00:12:17,750

psychics talk that they feel they open

290

00:12:20,350 --> 00:12:19,070

up and they actually enter another

291

00:12:22,060 --> 00:12:20,360

reality and that's where they do their

292

00:12:24,370 --> 00:12:22,070

work or get their information and then

293

00:12:27,280 --> 00:12:24,380

they come back to this reality I don't

294

00:12:29,500 --> 00:12:27,290

know is it because locality is an

295

00:12:33,340 --> 00:12:29,510

illusion and we just sort of let go of

296

00:12:36,069 --> 00:12:33,350

that illusion for a little bit is it a

297

00:12:37,900 --> 00:12:36,079

direct result of my net of time being a

298

00:12:39,910 --> 00:12:37,910

target for mine matter interaction I

299

00:12:41,980 --> 00:12:39,920

think that's a definitely I really do

300

00:12:45,370 --> 00:12:41,990

the more I study this the more I think

301
00:12:47,290 --> 00:12:45,380
that we are directly affecting time when

302
00:12:49,540 --> 00:12:47,300
we're doing some of our mind matter

303
00:12:52,269 --> 00:12:49,550
interaction it's the unconscious will do

304
00:12:56,410 --> 00:12:52,279
whatever will get its needs met whatever

305
00:12:58,150 --> 00:12:56,420
needs to accomplish a task and and then

306
00:13:00,220 --> 00:12:58,160
we have that other question is it

307
00:13:03,819 --> 00:13:00,230
because consciousness control space-time

308
00:13:07,180 --> 00:13:03,829
I suspect that may be true also

309
00:13:10,759 --> 00:13:07,190
it's did I skip one I guess not

310
00:13:12,410 --> 00:13:10,769
now I do controlled remote viewing and

311
00:13:16,100 --> 00:13:12,420
there are a number of people here who

312
00:13:18,740 --> 00:13:16,110
who do that one of the advantage of that

313
00:13:21,110 --> 00:13:18,750

technique in my mind is that it can use

314

00:13:24,499 --> 00:13:21,120

numbers to represent any type of target

315

00:13:27,769 --> 00:13:24,509

in existence or nonexistence including

316

00:13:30,259 --> 00:13:27,779

concepts and I actually practice with

317

00:13:32,870 --> 00:13:30,269

the California Bay Area remote viewers

318

00:13:35,569 --> 00:13:32,880

group that we humorously call ourselves

319

00:13:38,240 --> 00:13:35,579

group 19 because we meet in room 19

320

00:13:41,059 --> 00:13:38,250

nothing too fancy about that and it's

321

00:13:43,579 --> 00:13:41,069

been run by VJ Ram for over ten years

322

00:13:45,230 --> 00:13:43,589

and meets twice a month and we're just

323

00:13:49,220 --> 00:13:45,240

there to practice and to learn and to

324

00:13:51,350 --> 00:13:49,230

keep our skills honed now since we're

325

00:13:53,449 --> 00:13:51,360

used to working with all types of

326

00:13:55,970 --> 00:13:53,459

targets imaginable including pair of

327

00:13:57,829 --> 00:13:55,980

physical ones historical ones you know

328

00:14:00,980 --> 00:13:57,839

and real photo targets all kinds of

329

00:14:05,329 --> 00:14:00,990

things concepts I especially like the

330

00:14:08,600 --> 00:14:05,339

concept once I figured why not task them

331

00:14:10,579 --> 00:14:08,610

with this topic what are the

332

00:14:15,170 --> 00:14:10,589

implications of nonlocality and see what

333

00:14:17,360 --> 00:14:15,180

they come up with and so that's what I

334

00:14:19,999 --> 00:14:17,370

did

335

00:14:21,470 --> 00:14:20,009

two of them only unfortunately only two

336

00:14:23,329 --> 00:14:21,480

other people showed up that week so

337

00:14:26,300 --> 00:14:23,339

there's only gonna be three people in

338

00:14:28,699 --> 00:14:26,310

this and I was clearly not blind

339

00:14:30,530 --> 00:14:28,709

none were reimbursed sessions were

340

00:14:32,689 --> 00:14:30,540

really short they only lasted about 45

341

00:14:35,600 --> 00:14:32,699

minutes so we didn't get in depth with

342

00:14:37,879 --> 00:14:35,610

this I didn't give any front mood or in

343

00:14:38,900 --> 00:14:37,889

loading to the blind participants I just

344

00:14:40,189 --> 00:14:38,910

wanted to see what they come up with

345

00:14:42,019 --> 00:14:40,199

it's all they knew was they had a text

346

00:14:46,699 --> 00:14:42,029

target they had no idea what kind of

347

00:14:49,249 --> 00:14:46,709

target could be anything goes the first

348

00:14:51,470 --> 00:14:49,259

remote viewer is it's kind of nice we

349

00:14:53,090 --> 00:14:51,480

sort of went the spectrum he's a total

350

00:14:55,160 --> 00:14:53,100

beginner really he'd only been doing it

351

00:14:58,610 --> 00:14:55,170

about a year he'd only had beginning

352

00:15:03,889 --> 00:14:58,620

class from Lyn Buchanan and what he got

353

00:15:06,980 --> 00:15:03,899

was people peace life and death may be

354

00:15:10,550 --> 00:15:06,990

seen as a disaster at first I liked that

355

00:15:13,850 --> 00:15:10,560

one dichotomies of everything

356

00:15:16,340 --> 00:15:13,860

and has a historical perspective and I

357

00:15:19,930 --> 00:15:16,350

like that one but I still don't have a

358

00:15:22,550 --> 00:15:19,940

clue what it means but it feels right

359

00:15:25,070 --> 00:15:22,560

the second remote viewer was the most

360

00:15:26,390 --> 00:15:25,080

experienced and that was VJ he's he's

361

00:15:28,400 --> 00:15:26,400

been doing this over ten years he's

362

00:15:32,290 --> 00:15:28,410

trained under a lot of different people

363

00:15:34,550 --> 00:15:32,300

and he uses a wide range of techniques

364

00:15:34,880 --> 00:15:34,560

he got a little bit more than the other

365

00:15:37,640 --> 00:15:34,890

guy

366

00:15:39,710 --> 00:15:37,650

he got stable travelling through a

367

00:15:44,000 --> 00:15:39,720

network of things that bubble up and

368

00:15:48,650 --> 00:15:44,010

give life again network of things giving

369

00:15:53,360 --> 00:15:48,660

purpose giving life work is being done

370

00:15:57,769 --> 00:15:53,370

but it's not troubling anyone nothing's

371

00:15:59,990 --> 00:15:57,779

there nobody's helping anybody and stuff

372

00:16:05,450 --> 00:16:00,000

is happening but nothing bad to anyone

373

00:16:09,829 --> 00:16:05,460

it's all being done for good now

374

00:16:13,579 --> 00:16:09,839

I was not blind but I did this anyway

375

00:16:16,400 --> 00:16:13,589

because I really enjoy conceptual

376

00:16:18,079 --> 00:16:16,410

targets I did actually bring my sheets

377

00:16:21,020 --> 00:16:18,089

with me that I worked from if anyone's

378

00:16:24,170 --> 00:16:21,030

curious to see what remote viewing data

379

00:16:27,640 --> 00:16:24,180

sheets look like as well as my sheets

380

00:16:30,800 --> 00:16:27,650

for a different conceptual target I did

381

00:16:33,740 --> 00:16:30,810

which I was blind to what the target was

382

00:16:35,390 --> 00:16:33,750

until afterwards and that was the most

383

00:16:37,670 --> 00:16:35,400

important aspects of the Jonestown

384

00:16:41,570 --> 00:16:37,680

Massacre somebody gave me that one

385

00:16:44,480 --> 00:16:41,580

delightful one of the things I like to

386

00:16:49,010 --> 00:16:44,490

do that VJ sort of came up with is using

387

00:16:52,700 --> 00:16:49,020

sand to create your your model for your

388

00:16:55,400 --> 00:16:52,710

CoV target and I really really liked it

389

00:16:58,070 --> 00:16:55,410

I kid I just loved playing in the

390

00:17:00,590 --> 00:16:58,080

sandbox and I think this just brings up

391

00:17:02,510 --> 00:17:00,600

great joy to my unconscious because when

392

00:17:04,640 --> 00:17:02,520

I compare the results I get in the

393

00:17:06,559 --> 00:17:04,650

sandbox if I do a timeline and if I

394

00:17:08,000 --> 00:17:06,569

compare that with the results I get on

395

00:17:10,640 --> 00:17:08,010

paper I'm always more accurate in the

396

00:17:13,309 --> 00:17:10,650

sand mind conscious just adores it and

397

00:17:16,069 --> 00:17:13,319

and it makes sense that it would work

398

00:17:19,819 --> 00:17:16,079

well because it's what psychologists use

399

00:17:21,199 --> 00:17:19,829

for play therapy and also to find out

400

00:17:23,150 --> 00:17:21,209

what's on the unconscious minds of

401
00:17:24,320 --> 00:17:23,160
children so it's a it's a great way to

402
00:17:27,020 --> 00:17:24,330
get information

403
00:17:31,250 --> 00:17:27,030
and as you can see from this I got four

404
00:17:32,330 --> 00:17:31,260
major ideograms this one which I spent

405
00:17:34,460 --> 00:17:32,340
the most time with it was the most

406
00:17:34,730 --> 00:17:34,470
interesting this one this one and this

407
00:17:41,360 --> 00:17:34,740
one

408
00:17:43,970 --> 00:17:41,370
I got it has a confusing runaway aspect

409
00:17:46,430 --> 00:17:43,980
that's overwhelming it's composed of

410
00:17:49,760 --> 00:17:46,440
dichotomies so a little repeat of what

411
00:17:52,690 --> 00:17:49,770
you were one guy that they're separate

412
00:17:55,250 --> 00:17:52,700
yet together everywhere in nowhere

413
00:17:58,130 --> 00:17:55,260

everything's the same unchanging only

414

00:18:00,110 --> 00:17:58,140

our viewpoint changes determined by

415

00:18:02,800 --> 00:18:00,120

consciousness which connects through

416

00:18:05,150 --> 00:18:02,810

time when I'm getting concepts I'll get

417

00:18:08,480 --> 00:18:05,160

sentences sometimes that's just typical

418

00:18:10,460 --> 00:18:08,490

for me endless repetition of patterns we

419

00:18:12,520 --> 00:18:10,470

think are different yet are the same the

420

00:18:16,040 --> 00:18:12,530

differences are only superficial

421

00:18:18,170 --> 00:18:16,050

nonlocality does not mean homogeneity it

422

00:18:21,680 --> 00:18:18,180

has a living organic quality almost a

423

00:18:25,090 --> 00:18:21,690

breathing in and breathing out it's not

424

00:18:27,560 --> 00:18:25,100

quite what we think it's kind of a duh

425

00:18:29,210 --> 00:18:27,570

we connect energetically two points of

426

00:18:32,120 --> 00:18:29,220

time and can shift around because of

427

00:18:33,470 --> 00:18:32,130

separateness dad's maybe was sort of

428

00:18:35,390 --> 00:18:33,480

interesting so again it's saying that

429

00:18:38,450 --> 00:18:35,400

there's a an advantage to the

430

00:18:40,370 --> 00:18:38,460

separateness the more consciousness

431

00:18:42,610 --> 00:18:40,380

participates in the non-local the less

432

00:18:45,320 --> 00:18:42,620

it participates in the unique and

433

00:18:48,050 --> 00:18:45,330

sometimes the future and past loop back

434

00:18:51,800 --> 00:18:48,060

to the present the flow of time curling

435

00:18:54,820 --> 00:18:51,810

back on itself and I will show you the

436

00:18:57,110 --> 00:18:54,830

drawing I did of this because this is

437

00:19:02,150 --> 00:18:57,120

basically the sketch I did off of the

438

00:19:05,090 --> 00:19:02,160

green ideogram up here and what I was

439

00:19:09,830 --> 00:19:05,100

getting was that returning to the past

440

00:19:12,290 --> 00:19:09,840

it's memory or retro cognition and then

441

00:19:14,870 --> 00:19:12,300

it loops back to the present again and

442

00:19:16,580 --> 00:19:14,880

with this it's precognition deja vu you

443

00:19:23,000 --> 00:19:16,590

sort of dip into the future and loop

444

00:19:24,530 --> 00:19:23,010

back to the present so to summarize I'm

445

00:19:27,230 --> 00:19:24,540

trying to keep Roger where he doesn't

446

00:19:29,090 --> 00:19:27,240

have to work too hard today the particle

447

00:19:33,290 --> 00:19:29,100

wave dichotomy may be the tip of the

448

00:19:37,250 --> 00:19:33,300

complimentarity iceberg nonlocality does

449

00:19:38,000 --> 00:19:37,260

not mean homogeneity or ease of locality

450

00:19:40,850 --> 00:19:38,010

can exist

451
00:19:43,690 --> 00:19:40,860
within nonlocality I think that's an

452
00:19:49,040 --> 00:19:43,700
important one you can have simultaneous

453
00:19:51,350 --> 00:19:49,050
locality and non locality limits can be

454
00:19:55,370 --> 00:19:51,360
imposed by consciousness there can be

455
00:19:57,320 --> 00:19:55,380
benefits to locality and it's possible

456
00:20:01,340 --> 00:19:57,330
that by changing ourselves we can

457
00:20:05,650 --> 00:20:01,350
through entanglement nonlocality affect

458
00:20:08,510 --> 00:20:05,660
every other particle connected to us

459
00:20:11,950 --> 00:20:08,520
what we experience in life is at least

460
00:20:14,180 --> 00:20:11,960
partially a product of our own choices I

461
00:20:15,920 --> 00:20:14,190
think it's important that we accept

462
00:20:17,540 --> 00:20:15,930
responsibility to make thoughtful

463
00:20:19,400 --> 00:20:17,550

choices and to practice mental

464

00:20:20,690 --> 00:20:19,410

self-discipline which by the way the

465

00:20:22,310 --> 00:20:20,700

spirits say will help us in the

466

00:20:24,590 --> 00:20:22,320

afterlife because we'll have a head up

467

00:20:28,100 --> 00:20:24,600

on learning that middle self control

468

00:20:29,870 --> 00:20:28,110

that we need research findings on

469

00:20:31,880 --> 00:20:29,880

nonlocality may be influenced by

470

00:20:34,190 --> 00:20:31,890

experiment or participant beliefs as

471

00:20:37,310 --> 00:20:34,200

well as general cultural beliefs because

472

00:20:39,830 --> 00:20:37,320

this is a co-created reality so that

473

00:20:43,100 --> 00:20:39,840

means can we trust our findings if

474

00:20:47,230 --> 00:20:43,110

they're saying we have locality not

475

00:20:49,700 --> 00:20:47,240

necessarily I don't know I think rigid

476
00:20:53,890 --> 00:20:49,710
existence may be less rigid or fixing we

477
00:20:56,090 --> 00:20:53,900
imagine shifting forms from the virtual

478
00:20:58,460 --> 00:20:56,100
back-and-forth to the real almost like

479
00:21:03,920 --> 00:20:58,470
the breathing of a living organism and

480
00:21:09,080 --> 00:21:03,930
that as a whole the non-local is a fluid

481
00:21:11,300 --> 00:21:09,090
network that's stable the question might

482
00:21:14,120 --> 00:21:11,310
be what could result if we if this is

483
00:21:15,830 --> 00:21:14,130
true and this is all conjecture here I'm

484
00:21:18,950 --> 00:21:15,840
first to admit I don't know for sure I'm

485
00:21:21,230 --> 00:21:18,960
throwing out ideas it's the fact that

486
00:21:23,570 --> 00:21:21,240
understanding that karma is simultaneous

487
00:21:25,430 --> 00:21:23,580
what you do to someone else is instantly

488
00:21:28,190 --> 00:21:25,440

happening to you you're not waiting for

489

00:21:31,760 --> 00:21:28,200

another lifetime it's now in the moment

490

00:21:33,800 --> 00:21:31,770

I think if we took on that belief we'd

491

00:21:36,230 --> 00:21:33,810

also take on increased spirituality

492

00:21:40,180 --> 00:21:36,240

because of a greater awareness of the

493

00:21:42,620 --> 00:21:40,190

broader perspective of broader view I

494

00:21:44,720 --> 00:21:42,630

think it could change our whole paradigm

495

00:21:47,870 --> 00:21:44,730

which I think some might indeed see as a

496

00:21:50,480 --> 00:21:47,880

disaster but I think it could also be

497

00:21:50,870 --> 00:21:50,490

empowering because it could say we can

498

00:22:02,140 --> 00:21:50,880

indeed

499

00:22:08,020 --> 00:22:04,790

Thank You Pamela who is the fastest 35

500

00:22:10,640 --> 00:22:08,030

minutes I've ever seen and I'd like to

501
00:22:14,390 --> 00:22:10,650
take advantage of having microphone in

502
00:22:16,160 --> 00:22:14,400
my hand to ask if you would expand a

503
00:22:21,230 --> 00:22:16,170
little on the idea that you presented

504
00:22:24,800 --> 00:22:21,240
early in the talk that there we we may

505
00:22:27,260 --> 00:22:24,810
be actually as a consent creating a

506
00:22:31,100 --> 00:22:27,270
consensus reality in which SCI might

507
00:22:34,760 --> 00:22:31,110
exist or might not exist I'm one of

508
00:22:36,440 --> 00:22:34,770
those who do the research in which we

509
00:22:39,590 --> 00:22:36,450
find that sometimes it works and

510
00:22:42,890 --> 00:22:39,600
sometimes it doesn't and I so just

511
00:22:46,070 --> 00:22:42,900
generally and openly could you expand on

512
00:22:47,570 --> 00:22:46,080
that idea there's tremendous amount of

513
00:22:51,500 --> 00:22:47,580

self-fulfilling prophecy in this

514

00:22:53,150 --> 00:22:51,510

business and we are constantly dealing

515

00:22:56,510 --> 00:22:53,160

with the fact that Souza co-created

516

00:22:57,380 --> 00:22:56,520

reality you can talk to any psychic and

517

00:22:59,150 --> 00:22:57,390

they'll tell you there are certain

518

00:23:00,770 --> 00:22:59,160

people who can shut them down on a

519

00:23:02,450 --> 00:23:00,780

heartbeat any time they're around them

520

00:23:05,090 --> 00:23:02,460

they can't feel any energy they can't

521

00:23:07,670 --> 00:23:05,100

connect they can't get any ESP they

522

00:23:09,560 --> 00:23:07,680

can't do my matter interaction on the

523

00:23:11,990 --> 00:23:09,570

other hand it's a whole business of

524

00:23:14,960 --> 00:23:12,000

whether you have a sigh conducive

525

00:23:17,380 --> 00:23:14,970

experimenter that a Gertrude Schneider

526
00:23:20,060 --> 00:23:17,390
talked about there's some people who can

527
00:23:23,630 --> 00:23:20,070
get the best out of their participants

528
00:23:25,310 --> 00:23:23,640
and it's not necessarily them doing the

529
00:23:28,250 --> 00:23:25,320
sigh themselves although I'm not sure

530
00:23:32,150 --> 00:23:28,260
that there's any way to block that other

531
00:23:33,470 --> 00:23:32,160
than you know doing a good research

532
00:23:35,060 --> 00:23:33,480
design where you have one who's sort of

533
00:23:37,490 --> 00:23:35,070
skeptical and you have one who's a

534
00:23:39,890 --> 00:23:37,500
believer like Merlin Schlitz and Richard

535
00:23:42,190 --> 00:23:39,900
Wiseman did I'd love to see more studies

536
00:23:44,510 --> 00:23:42,200
like that I think that's awesome

537
00:23:46,220 --> 00:23:44,520
only two or three studies showed the

538
00:23:48,410 --> 00:23:46,230

experimenter of fact but Marilyn said

539

00:23:51,170 --> 00:23:48,420

that she was so tired by the end of this

540

00:23:54,680 --> 00:23:51,180

the third study that I think she wanted

541

00:24:01,250 --> 00:23:54,690

it to she's like I just want to be done

542

00:24:03,860 --> 00:24:01,260

with this I think that the problem that

543

00:24:04,370 --> 00:24:03,870

I see the most often is people don't

544

00:24:06,230 --> 00:24:04,380

understand

545

00:24:07,610 --> 00:24:06,240

and the power of the unconscious mind so

546

00:24:10,340 --> 00:24:07,620

I'll say again what I said before the

547

00:24:12,890 --> 00:24:10,350

unconscious mind is driving the bus and

548

00:24:16,430 --> 00:24:12,900

so unless you've done a lot of therapy

549

00:24:17,810 --> 00:24:16,440

or done a tremendous amount of work one

550

00:24:21,140 --> 00:24:17,820

of the advantages of controlled remote

551
00:24:24,770 --> 00:24:21,150
viewing why I do it isn't to necessarily

552
00:24:27,230 --> 00:24:24,780
get better as a psychic or better as a

553
00:24:29,900 --> 00:24:27,240
remote viewer it's to learn about myself

554
00:24:32,390 --> 00:24:29,910
because you learn a tremendous amount by

555
00:24:34,940 --> 00:24:32,400
what you can or cannot connect to and

556
00:24:37,940 --> 00:24:34,950
the unconscious mind will throw in all

557
00:24:42,740 --> 00:24:37,950
these side comments about how it feels

558
00:24:45,290 --> 00:24:42,750
about anything my own personal pet peeve

559
00:24:47,810 --> 00:24:45,300
is I don't like people who refer to

560
00:24:49,010 --> 00:24:47,820
regular psychic stuff as controlled

561
00:24:54,260 --> 00:24:49,020
remote viewing they are very different

562
00:24:56,240 --> 00:24:54,270
ways of working but I just think it's

563
00:24:58,520 --> 00:24:56,250

really hard to know how your unconscious

564

00:25:00,640 --> 00:24:58,530

feels about things whether whether it

565

00:25:04,730 --> 00:25:00,650

has this sort of sneaky you wish to

566

00:25:06,950 --> 00:25:04,740

sabotage you or to succeed it'll do

567

00:25:09,020 --> 00:25:06,960

whatever it takes to get those needs met

568

00:25:13,300 --> 00:25:09,030

you know poltergeist phenomena show that

569

00:25:16,160 --> 00:25:13,310

really okay some more questions and

570

00:25:18,410 --> 00:25:16,170

would be best if you'd come up to the

571

00:25:21,680 --> 00:25:18,420

microphone maybe those people have

572

00:25:23,840 --> 00:25:21,690

questions could come over here answer

573

00:25:25,160 --> 00:25:23,850

your question I was actually thinking of

574

00:25:27,290 --> 00:25:25,170

your research a little bit with that

575

00:25:31,250 --> 00:25:27,300

that sometimes you get a little locality

576

00:25:33,350 --> 00:25:31,260

with your nonlocality a little mix thank

577

00:25:35,630 --> 00:25:33,360

you doctor um I had a question as an MD

578

00:25:38,990 --> 00:25:35,640

and anesthesiologist did you ever have

579

00:25:40,910 --> 00:25:39,000

the experience of a patient passing

580

00:25:43,490 --> 00:25:40,920

alone flatlining and then coming back

581

00:25:47,570 --> 00:25:43,500

and having them tell you about it yep

582

00:25:51,050 --> 00:25:47,580

over 30 years early thank you and I was

583

00:25:53,780 --> 00:25:51,060

I was open to asking I don't think it's

584

00:25:56,330 --> 00:25:53,790

that common or or you know I but I was

585

00:25:57,860 --> 00:25:56,340

using my own intuition to know when they

586

00:25:59,240 --> 00:25:57,870

were going to do something nasty that

587

00:26:02,920 --> 00:25:59,250

I'd better start double-checking

588

00:26:06,980 --> 00:26:02,930

everything really fast and I did prevent

589

00:26:08,570 --> 00:26:06,990

disasters when I could yeah my question

590

00:26:11,120 --> 00:26:08,580

is about I guess I'll call it

591

00:26:12,980 --> 00:26:11,130

conditioned space William tiller to find

592

00:26:14,720 --> 00:26:12,990

that it's one of the variables has

593

00:26:17,900 --> 00:26:14,730

anybody ever tried to that you know of

594

00:26:20,090 --> 00:26:17,910

try to get quantify

595

00:26:23,480 --> 00:26:20,100

aspects of conditioned space that

596

00:26:25,160 --> 00:26:23,490

support the phenomena I don't think I

597

00:26:31,040 --> 00:26:25,170

understand conditioned space well enough

598

00:26:34,040 --> 00:26:31,050

answer that okay thank you in your

599

00:26:38,120 --> 00:26:34,050

opinion what exactly is it about emotion

600

00:26:40,850 --> 00:26:38,130

that makes it so influential its power I

601
00:26:43,130 --> 00:26:40,860
mean if you know if you talk about the

602
00:26:45,560 --> 00:26:43,140
unconscious driving the bus I'm emotion

603
00:26:50,630 --> 00:26:45,570
is sometimes the fuel you know that puts

604
00:26:52,550 --> 00:26:50,640
it in gear it is it is the lead thing

605
00:26:54,770 --> 00:26:52,560
that you see in spontaneous experiences

606
00:26:57,890 --> 00:26:54,780
when you look at my matter experiences

607
00:26:59,960 --> 00:26:57,900
they fall into two categories one is the

608
00:27:01,130 --> 00:26:59,970
experienced person who does it by going

609
00:27:03,440 --> 00:27:01,140
into an altered state of consciousness

610
00:27:07,450 --> 00:27:03,450
and just and it's often a very

611
00:27:09,620 --> 00:27:07,460
unemotional just making the changes with

612
00:27:13,780 --> 00:27:09,630
spontaneous experiences it's almost

613
00:27:18,770 --> 00:27:13,790

always peak emotion that triggers it and

614

00:27:20,540 --> 00:27:18,780

it's it's a release of that emotion so

615

00:27:22,280 --> 00:27:20,550

if people are trying to learn how to do

616

00:27:23,930 --> 00:27:22,290

mine matter interaction a lot of times

617

00:27:26,150 --> 00:27:23,940

the best way for them to do it is to

618

00:27:29,690 --> 00:27:26,160

think of a really emotional moment like

619

00:27:31,580 --> 00:27:29,700

if you're trying to bend a spoon jack

620

00:27:33,140 --> 00:27:31,590

hockey's to say the most impressive

621

00:27:37,010 --> 00:27:33,150

spoons here was how bent weary by a

622

00:27:40,190 --> 00:27:37,020

Vietnam but who had been in a situation

623

00:27:41,630 --> 00:27:40,200

where he has they parachuted in and his

624

00:27:45,020 --> 00:27:41,640

parachute had gotten caught in a tree

625

00:27:47,540 --> 00:27:45,030

and the Vietcong were there and they had

626
00:27:49,820 --> 00:27:47,550
machine gun everybody in his group and

627
00:27:52,070 --> 00:27:49,830
he was the only one who survived hanging

628
00:27:54,320 --> 00:27:52,080
from this tree helpless he thought of

629
00:28:02,000 --> 00:27:54,330
that moment and the spoons just flopped

630
00:28:04,940 --> 00:28:02,010
over I can see why thank you thank you

631
00:28:08,090 --> 00:28:04,950
as an anesthesiologist did you have any

632
00:28:09,860 --> 00:28:08,100
any different kinds of interactions with

633
00:28:14,570 --> 00:28:09,870
people when they're conscious minds are

634
00:28:15,890 --> 00:28:14,580
not in charge me yes one of the things

635
00:28:17,780 --> 00:28:15,900
that the University of Arizona was

636
00:28:21,100 --> 00:28:17,790
looking at is the fact that there's two

637
00:28:28,050 --> 00:28:21,110
types of memory implicit and explicit

638
00:28:34,470 --> 00:28:30,030

I saw this probably most dramatically

639

00:28:36,030 --> 00:28:34,480

with child victims of rape and that even

640

00:28:37,380 --> 00:28:36,040

if they were totally unconscious under

641

00:28:39,900 --> 00:28:37,390

full general anesthesia their body

642

00:28:42,600 --> 00:28:39,910

remembered being touched and they would

643

00:28:44,940 --> 00:28:42,610

just go nuts just I mean because

644

00:28:46,950 --> 00:28:44,950

sometimes he yeah absolutely ten doc

645

00:28:49,140 --> 00:28:46,960

would have to examine them as part of

646

00:28:50,790 --> 00:28:49,150

the police procedure and stuff and they

647

00:28:51,960 --> 00:28:50,800

couldn't do it it was like a moving

648

00:28:54,660 --> 00:28:51,970

target even under full general

649

00:28:58,380 --> 00:28:54,670

anesthesia so clearly the unconscious

650

00:29:02,390 --> 00:28:58,390

mind remembers things unrelated to the

651
00:29:05,760 --> 00:29:02,400
conscious does that answer your question

652
00:29:07,620 --> 00:29:05,770
yeah so lawndale graph I work in both

653
00:29:09,720 --> 00:29:07,630
see we've no viewing side and a dream

654
00:29:11,130 --> 00:29:09,730
side and I find that when I'm doing

655
00:29:14,460 --> 00:29:11,140
experiments with people that are

656
00:29:16,950 --> 00:29:14,470
relatively new if I ask them to recall

657
00:29:19,020 --> 00:29:16,960
dreams whatever they might be the dream

658
00:29:20,670 --> 00:29:19,030
itself will reveal some of the

659
00:29:23,070 --> 00:29:20,680
resistances whether it's within

660
00:29:25,140 --> 00:29:23,080
themselves or within an environment that

661
00:29:27,900 --> 00:29:25,150
they might have come from so I worked

662
00:29:30,410 --> 00:29:27,910
then kind of in a semi syrup utak mode

663
00:29:32,520 --> 00:29:30,420

to get overlap impos'd

664

00:29:34,880 --> 00:29:32,530

situation in my opinion and then move

665

00:29:37,470 --> 00:29:34,890

forward so I'm wondering if in your work

666

00:29:41,850 --> 00:29:37,480

spontaneously or otherwise you can run

667

00:29:43,950 --> 00:29:41,860

into insights unanticipated from the

668

00:29:47,580 --> 00:29:43,960

dreams of yourself or the people you

669

00:29:50,790 --> 00:29:47,590

work with I pay a lot of attention to my

670

00:29:53,700 --> 00:29:50,800

dreams I'm I'm I'm a certified master

671

00:29:57,540 --> 00:29:53,710

hypnotherapist among other things so I I

672

00:29:59,970 --> 00:29:57,550

do regular work with myself and try to

673

00:30:02,610 --> 00:29:59,980

really improve my communication with my

674

00:30:06,780 --> 00:30:02,620

unconscious mind at all times and and

675

00:30:07,890 --> 00:30:06,790

work on my issues even so with

676

00:30:12,000 --> 00:30:07,900

controlled remote viewing

677

00:30:16,320 --> 00:30:12,010

you'll still sometimes get surprises you

678

00:30:18,000 --> 00:30:16,330

know the unconscious mind will give you

679

00:30:19,950 --> 00:30:18,010

all this sort of commentary and

680

00:30:21,960 --> 00:30:19,960

sometimes it's sort of aleb you can

681

00:30:24,030 --> 00:30:21,970

would call the p5 how you have symbols

682

00:30:25,650 --> 00:30:24,040

for certain things and you start to

683

00:30:27,540 --> 00:30:25,660

learn how to translate what that symbol

684

00:30:30,120 --> 00:30:27,550

means to me it's the same as how

685

00:30:32,610 --> 00:30:30,130

psychics will will tell you oh I see

686

00:30:35,100 --> 00:30:32,620

this symbol when I'm meditating I know

687

00:30:36,390 --> 00:30:35,110

it means this so you start to learn to

688

00:30:39,360 --> 00:30:36,400

translate the language that the

689

00:30:41,070 --> 00:30:39,370

unconscious is talking to about but you

690

00:30:41,470 --> 00:30:41,080

can do that work for years and years

691

00:30:43,409 --> 00:30:41,480

since

692

00:30:51,840 --> 00:30:43,419

still have some interesting surprises

693

00:31:00,700 --> 00:30:55,600

speaking of surprises since you've been

694

00:31:03,610 --> 00:31:00,710

suggesting that the world may be a or

695

00:31:06,330 --> 00:31:03,620

the physical world may be a consensus

696

00:31:09,760 --> 00:31:06,340

created by our collective belief systems

697

00:31:12,760 --> 00:31:09,770

how in such a view is it possible for

698

00:31:19,500 --> 00:31:12,770

anybody to get evidence that contradicts

699

00:31:25,659 --> 00:31:23,289

I think I think that is part of it and

700

00:31:30,010 --> 00:31:25,669

you can have groups of researchers who

701

00:31:32,289 --> 00:31:30,020

are very focused I think focus

702

00:31:33,970 --> 00:31:32,299

translates to power when it comes to

703

00:31:36,100 --> 00:31:33,980

mind matter interaction the more focused

704

00:31:38,350 --> 00:31:36,110

you are the more power you have when it

705

00:31:41,260 --> 00:31:38,360

comes to making shifts the other thing

706

00:31:43,450 --> 00:31:41,270

you need to consider that maybe didn't

707

00:31:45,549 --> 00:31:43,460

come through in the talk is that we may

708

00:31:47,680 --> 00:31:45,559

not be the ones creating this consensus

709

00:31:50,260 --> 00:31:47,690

reality it could be it's been done from

710

00:31:53,110 --> 00:31:50,270

the spirit realm who know what's going

711

00:31:56,200 --> 00:31:53,120

on and do they allow us to gradually

712

00:32:00,760 --> 00:31:56,210

make shifts start to grow as our own

713

00:32:03,100 --> 00:32:00,770

method of spiritual growth maybe I don't

714

00:32:06,280 --> 00:32:03,110

know I'm just throwing out ideas I want

715

00:32:10,810 --> 00:32:06,290

to get people thinking like those

716

00:32:13,000 --> 00:32:10,820

neurons synapse I'm a neurologist and

717

00:32:16,450 --> 00:32:13,010

I'd like to ask you a biological

718

00:32:19,110 --> 00:32:16,460

question do you think that the frontal

719

00:32:22,659 --> 00:32:19,120

lobes of the brain might in fact be

720

00:32:25,000 --> 00:32:22,669

serving to inhibit the unconscious brain

721

00:32:28,150 --> 00:32:25,010

and that the activity of the frontal

722

00:32:31,120 --> 00:32:28,160

lobes might be suppressing these

723

00:32:34,510 --> 00:32:31,130

abilities remote viewing creating an

724

00:32:38,020 --> 00:32:34,520

environment of locality and then if you

725

00:32:40,450 --> 00:32:38,030

looked at people who had either frontal

726

00:32:43,770 --> 00:32:40,460

lobe damage or was frontal lobes weren't

727

00:32:47,350 --> 00:32:43,780

working you might in fact get enhanced

728

00:32:50,110 --> 00:32:47,360

effects of the unconscious brain yeah I

729

00:32:52,299 --> 00:32:50,120

don't for several reasons one is you

730

00:32:53,420 --> 00:32:52,309

don't really see strong evidence of

731

00:32:56,110 --> 00:32:53,430

tsiyon animals

732

00:32:58,580 --> 00:32:56,120

who have more than mammalian brain and

733

00:33:01,130 --> 00:32:58,590

lack the frontal cortex you would think

734

00:33:05,180 --> 00:33:01,140

if all you need for that kind of

735

00:33:08,510 --> 00:33:05,190

consciousness is the hind brain that you

736

00:33:10,250 --> 00:33:08,520

should see more obvious I and animals we

737

00:33:11,600 --> 00:33:10,260

don't really it's really pretty iffy

738

00:33:15,800 --> 00:33:11,610

whether any of that is anything other

739

00:33:18,140 --> 00:33:15,810

than experimenter effect I actually talk

740

00:33:20,360 --> 00:33:18,150

in my my matter book I have to have a

741

00:33:21,860 --> 00:33:20,370

section on the brain and I look at the

742

00:33:23,690 --> 00:33:21,870

frontal lobes one of the things that's

743

00:33:25,280 --> 00:33:23,700

interesting it's very consistent in

744

00:33:28,700 --> 00:33:25,290

every experience of mind matter

745

00:33:31,240 --> 00:33:28,710

interaction is there's focused awareness

746

00:33:36,770 --> 00:33:31,250

which is very definitely a right

747

00:33:39,860 --> 00:33:36,780

hemisphere you know locus so if you

748

00:33:41,660 --> 00:33:39,870

didn't have that ability to focus your

749

00:33:44,060 --> 00:33:41,670

awareness can you do mine matter

750

00:33:48,110 --> 00:33:44,070

interaction I don't see I don't see

751

00:33:51,110 --> 00:33:48,120

evidence of that we did a study in a

752

00:33:53,930 --> 00:33:51,120

patient with a huge left frontal lesion

753

00:33:58,280 --> 00:33:53,940

but had an intact right frontal lesion

754

00:34:01,760 --> 00:33:58,290

and actually replicated a psychokinetic

755

00:34:05,090 --> 00:34:01,770

effect using the random event generator

756

00:34:07,190 --> 00:34:05,100

from the pear lab so the question is

757

00:34:09,649 --> 00:34:07,200

although in animals you might not see it

758

00:34:12,590 --> 00:34:09,659

could the human brain have evolved to

759

00:34:15,080 --> 00:34:12,600

the point that the rest of it which is

760

00:34:18,830 --> 00:34:15,090

different from animals might in fact be

761

00:34:20,780 --> 00:34:18,840

released when you suppress parts the

762

00:34:24,649 --> 00:34:20,790

frontal lobe not all of it because you

763

00:34:27,139 --> 00:34:24,659

do need some of it yeah I always love

764

00:34:28,220 --> 00:34:27,149

those kind of studies they're always

765

00:34:30,230 --> 00:34:28,230

interesting but the problem is they're

766

00:34:32,360 --> 00:34:30,240

also always a very small number of

767

00:34:34,100 --> 00:34:32,370

subjects by definition since we can't

768

00:34:35,870 --> 00:34:34,110

you know go in and muck with people's

769

00:34:39,260 --> 00:34:35,880

brains or it's unethical to I would

770

00:34:41,960 --> 00:34:39,270

think so then you don't know is this

771

00:34:45,740 --> 00:34:41,970

experimenter effect were they the ones

772

00:34:49,220 --> 00:34:45,750

doing the sigh or were you you don't

773

00:34:51,680 --> 00:34:49,230

know and there there are very

774

00:34:53,659 --> 00:34:51,690

interesting you know one-sided but I

775

00:34:55,040 --> 00:34:53,669

think for us to really understand the

776

00:34:56,659 --> 00:34:55,050

effect of the brain and the frontal

777

00:34:59,270 --> 00:34:56,669

cortex the frontal lobes we're gonna

778

00:35:01,580 --> 00:34:59,280

have to have more fMRI studies so I hope

779

00:35:04,310 --> 00:35:01,590

you can do them I hope you have access

780

00:35:05,770 --> 00:35:04,320

working on it excellent that's what we

781

00:35:08,140 --> 00:35:05,780

really need

782

00:35:10,599 --> 00:35:08,150

I really enjoyed your talk I want to try

783

00:35:11,170 --> 00:35:10,609

again though on the conditioned space

784

00:35:13,599 --> 00:35:11,180

okay

785

00:35:15,550 --> 00:35:13,609

with a quick explanation bill teller

786

00:35:17,530 --> 00:35:15,560

said that when a group of people come

787

00:35:18,520 --> 00:35:17,540

together in the same place with the same

788

00:35:23,650 --> 00:35:18,530

intent

789

00:35:26,349 --> 00:35:23,660

you know harmonized and so on the space

790

00:35:29,920 --> 00:35:26,359

itself becomes conditioned in such a way

791

00:35:33,069 --> 00:35:29,930

that it actually amplifies you know and

792

00:35:34,480 --> 00:35:33,079

harmonizes what the intention is and if

793

00:35:35,950 --> 00:35:34,490

they went to a different space it just

794

00:35:38,109 --> 00:35:35,960

wouldn't wouldn't be as strong the

795

00:35:39,670 --> 00:35:38,119

effect wouldn't be as strong and some of

796

00:35:43,120 --> 00:35:39,680

his experiments showed that that there

797

00:35:44,920 --> 00:35:43,130

was an effect it could be a church or in

798

00:35:46,270 --> 00:35:44,930

his case I think it was just a room of

799

00:35:48,730 --> 00:35:46,280

some sort where the group came together

800

00:35:50,380 --> 00:35:48,740

over and over again and focused and

801
00:35:52,210 --> 00:35:50,390
concentrated on the same thing any

802
00:35:53,890 --> 00:35:52,220
experience you might have with that I'm

803
00:35:56,290 --> 00:35:53,900
the two things I'd say one is it makes

804
00:35:58,089 --> 00:35:56,300
me think of the linger effect which is

805
00:36:00,510 --> 00:35:58,099
certainly seen by Jack Hawke and others

806
00:36:03,520 --> 00:36:00,520
where if they do a PK party and you have

807
00:36:05,109 --> 00:36:03,530
pieces of metal sealed in glass it'll

808
00:36:09,309 --> 00:36:05,119
continue to mend for three days after

809
00:36:10,839 --> 00:36:09,319
the party so yeah there may be a longer

810
00:36:13,390 --> 00:36:10,849
affect I think one of my favorite

811
00:36:15,940 --> 00:36:13,400
studies on group consciousness making an

812
00:36:20,230 --> 00:36:15,950
effect in the area was the meditators

813
00:36:22,390 --> 00:36:20,240

who meditated on I guess peace and in I

814

00:36:25,000 --> 00:36:22,400

think it was in the Bay Area California

815

00:36:27,700 --> 00:36:25,010

and what they found was a crime rate

816

00:36:30,579 --> 00:36:27,710

went down and then they stopped the

817

00:36:31,960 --> 00:36:30,589

crime rate went back up and so those

818

00:36:33,609 --> 00:36:31,970

sorts of things are interesting it does

819

00:36:35,559 --> 00:36:33,619

suggest we can really influence the

820

00:36:38,890 --> 00:36:35,569

world around us especially if we are

821

00:36:42,099 --> 00:36:38,900

working together with with one focused

822

00:36:44,559 --> 00:36:42,109

intention now Bob Monroe did a bunch of

823

00:36:47,440 --> 00:36:44,569

studies with that too I think yeah could

824

00:36:49,839 --> 00:36:47,450

you discuss list perhaps rank the

825

00:36:56,290 --> 00:36:49,849

factors that you feel limit our

826

00:37:01,599 --> 00:37:00,550

determine well gosh I don't the problem

827

00:37:03,339 --> 00:37:01,609

is we don't understand what the

828

00:37:05,230 --> 00:37:03,349

unconscious mind is I mean we don't even

829

00:37:07,839 --> 00:37:05,240

understand the conscious mind that well

830

00:37:10,089 --> 00:37:07,849

we can't prove it

831

00:37:12,819 --> 00:37:10,099

we don't even know is the unconscious

832

00:37:14,770 --> 00:37:12,829

mind actually the body some people

833

00:37:16,450 --> 00:37:14,780

suspect it is the way it stores memories

834

00:37:18,400 --> 00:37:16,460

when you touch a spot in the body I mean

835

00:37:20,710 --> 00:37:18,410

and there

836

00:37:22,299 --> 00:37:20,720

you know the question of are we having

837

00:37:24,339 --> 00:37:22,309

thoughts before it's reflected in the

838

00:37:26,019 --> 00:37:24,349

brain we don't know where consciousness

839

00:37:29,349 --> 00:37:26,029

is we don't know where the unconscious

840

00:37:31,259 --> 00:37:29,359

is clearly some of it is beliefs that

841

00:37:33,819 --> 00:37:31,269

are taking on very very young now

842

00:37:36,370 --> 00:37:33,829

whether that's happening intrauterine

843

00:37:39,130 --> 00:37:36,380

because it's very clear that babies do

844

00:37:41,259 --> 00:37:39,140

hear while they're still in the womb

845

00:37:43,509 --> 00:37:41,269

whether it's beliefs that you take on as

846

00:37:46,329 --> 00:37:43,519

a young child whether it's beliefs that

847

00:37:50,019 --> 00:37:46,339

you carry from the spirit realm it may

848

00:37:51,279 --> 00:37:50,029

well be a mix of all of them and I don't

849

00:37:52,390 --> 00:37:51,289

think we understand it but I have a

850

00:37:55,760 --> 00:37:52,400

feeling my time's up

851

00:37:59,240 --> 00:37:55,770

yes thank you very much Pamela